#### United States Bankruptcy Court Middle District of Pennsylvania

In re: Jeremy L Brininger Debtor

Case No. 19-04767-HWV Chapter 13

## CERTIFICATE OF NOTICE

District/off: 0314-1 User: ToniaWils Page 1 of 1 Date Rcvd: Dec 16, 2019

Form ID: ntcnfhrg Total Noticed: 4

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Dec 18, 2019.

db +Jeremy L Brininger, 34 Pine Street, Middleburg, PA 17842-1025

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

5282360 E-mail/Text: camanagement@mtb.com Dec 16 2019 19:35:57 M&T Bank, PO Box 840, Buffalo, NY 14240

5267320 E-mail/Text: camanagement@mtb.com Dec 16 2019 19:35:57 M&T Bank, PO Box 900,

Millsboro, DE 19966

5272736 E-mail/PDF: MerrickBKNotifications@Resurgent.com Dec 16 2019 19:35:05 MERRICK BANK,

Resurgent Capital Services, PO Box 10368, Greenville, SC 29603-0368

TOTAL: 3

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

TOTAL: 0 NONE.

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Dec 18, 2019 Signature: /s/Joseph Speetjens

### CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on December 16, 2019 at the address(es) listed below:

Charles J DeHart, III (Trustee) TWecf@pamd13trustee.com

James H. Turner on behalf of Debtor 1 Jeremy L Brininger pat@turnerandoconnell.com, notices@UpRightLaw.com

United States Trustee ustpregion03.ha.ecf@usdoj.gov

TOTAL: 3

# UNITED STATES BANKRUPTCY COURT

MIDDLE DISTRICT OF PENNSYLVANIA

In re:

Jeremy L Brininger, Chapter 13

Debtor 1

Case No. 1:19-bk-04767-HWV

# **Notice**

The hearing on confirmation of the Plan of reorganization of Debtor 1 is scheduled for the date indicated below.

**January 15, 2020** is the deadline for filing objections to confirmation of the Plan. Please note that evidentiary hearings will not be conducted at the time of the confirmation hearing. If it is determined during the confirmation hearing that an evidentiary hearing is required, the evidentiary hearing will be scheduled for a future date. The confirmation hearing scheduled below will be called even if an amended plan is filed before the hearing or a notice with a different hearing date is filed by counsel.

United States Bankruptcy Court
Bankruptcy Courtroom (3rd
Floor), Third & Walnut Streets,
Harrisburg, PA 17101

Date: January 22, 2020
Time: 09:30 AM

A copy of the Plan can be obtained by accessing the case docket through PACER, or from the Bankruptcy Clerk's Office at the address listed below during normal business hours.

Initial requests for a continuance of hearing (L.B.F. 9013–3, Request to Continue Hearing/Trial with Concurrence) shall be filed with the Court. Requests received by the Court within twenty–four (24) hours of the hearing will not be considered except in emergency situations. Additional requests for continuance must be filed as a Motion

Requests to participate in a hearing telephonically shall be made in accordance with L.B.R. 9074-1(a).

Electronic equipment, including cell phones, pagers, laptops, etc., will be inspected upon entering the Courthouse. These devices may be used in common areas and should be turned to silent operation upon entering the Courtroom and Chambers.

Photo identification is required upon entering the Courthouse.

Ronald Reagan Federal Building 228 Walnut St, Rm 320	For the Court: Terrence S. Miller Clerk of the Bankruptcy Court: By: ToniaWilson, Deputy Clerk
Hours Open: Monday – Friday 9:00 AM – 4:00 PM	Date: December 16, 2019

ntcnfhrg (03/18)